

*An Invitation to Exhibit at the*  
Georgia Society of Health-System Pharmacists  
2022 Meetings



Spring Meeting  
March 25-27, 2022  
Marriott Riverfront  
Savannah, GA

Summer Meeting  
July 8-10, 2022  
Omni Amelia Island Plantation  
Amelia Island, FL

Fall Meeting  
October 21-23, 2022  
Brasstown Valley Resort  
Young Harris, GA

## **GSHP INFORMATION**

The Georgia Society of Health-System Pharmacists is a professional organization of over 1500 members. We are the Georgia state affiliate for the American Society of Health System Pharmacists and our mission is to help our members become better practitioners. The majority of our members are health-system pharmacists but our membership also includes pharmacists from other settings, educators, pharmacy students, pharmacy technicians and manufacturer's representatives. Health system pharmacists are pharmacists who practice in hospitals or other components of health systems including home care, managed care, long-term care, ambulatory care and public health settings.

We encourage you to support our mission of helping our practitioners become better practitioners by becoming a Corporate Sponsor or by exhibiting at our statewide meetings.

By exhibiting at our meetings, you will have the opportunity to interact with Pharmacy Directors, Clinical Coordinators, and other Pharmacists practicing in the state of Georgia. Each meeting also draws pharmacist attendees from other states. Approximately 250 attendees attended our largest meeting in 2019.

Dedicated time is set aside at each meeting for our practitioners to interact with our vendors and we offer innovative incentives to encourage our members to fully utilize the exhibit time to interact with our exhibitors.

Following are the levels of sponsorship, you may choose:

### **CORPORATE SPONSORSHIP RECOGNITION PROGRAM**

Corporate Sponsors are those organizations who support GSHP's mission with an annual contribution of \$5500. Corporate sponsors are recognized by GSHP with the following:

- Complimentary prime exhibit booth at the Spring meeting
- Complimentary prime exhibit booth at the Summer meeting
- Complimentary prime exhibit booth at the Fall meeting
- Priority location in the exhibit hall
- Registration for 4 representatives at these meetings
- Special corporate sponsor listing in the meeting programs
- Listing on the GSHP web site ([www.gshp.org](http://www.gshp.org)) and a link provided to your homepage.
- Two invitations to the GSHP Directors dinner at the Spring meeting
- Two invitations to the GSHP Directors dinner at the Summer meeting

#### **2022 Exhibit Commitment**

Two representatives are allowed to exhibit and participate in GSHP meeting and social functions per booth rental.

#### **Individual Meeting Booth Rental Fees**

Spring \$1250    Summer: \$1500    Fall: \$1250

Each booth rental entitles two exhibitors to participate in the educational and social programs. Each additional representative must register at registration rates.

## **2022 GSHP MEETING INFORMATION**

Spring Meeting  
March 25-27, 2022  
Marriott Riverfront  
Savannah, GA

Summer Meeting  
July 8-10, 2022  
Omni Amelia Island  
Plantation Amelia Island, FL

Fall Meeting  
October 21-23, 2022  
Brasstown Valley Resort  
Young Harris, GA

### **TENTATIVE EXHIBIT SCHEDULE**

**CHECK THE GSHP WEBSITE ([WWW.GSHP.ORG](http://WWW.GSHP.ORG)) AND EXHIBIT  
CONFIRMATION LETTER FOR THE LATEST SCHEDULE**

**GSHP SPRING MEETING**  
Friday, March 25

11:00am – 1:00pm  
4:45pm – 6:15pm

Saturday, March 26  
9:00am-10:30am

GSHP's Spring Meeting Exhibit Program will be held at the times listed above. Set-up will begin at 8:00am on Friday. Exhibitors agree not to dismantle displays until 1:00pm on Saturday. The fee for each tabletop display \$1250

**GSHP SUMMER MEETING**  
Friday, July 8  
5:30pm-7:00pm  
Saturday, July 9

9:30am-11:00am

The fee for each tabletop display for GSHP 2022 Summer Meeting is \$1500.

The Summer meeting also has a reverse expo which is an additional \$1250.

**GSHP FALL MEETING**

Friday, October 21  
11:00am – 1:00pm  
4:30pm - 6:30pm

Saturday, October 22  
9:00am – 10:30am

GSHP's Fall Meeting Exhibit Program will be held on Friday, October 21 and Saturday, October 22. Set-up, exhibit and tear-down times will be provided in the confirmation letter. The fee for each tabletop booth for GSHP's 2022 Fall Meeting is \$1250.

**PLEASE NOTE THAT IN 2022 GSHP WILL PERMIT ONLY REGISTERED HEALTHCARE PARTICIPANTS AND EXHIBITORS IN OUR EXHIBIT HALL**

ACPE considers pharmaceutical companies and related companies to be ineligible companies in the planning, development, and delivery of continuing pharmacy education activities. GSHP ensures that:

Exhibitors at live meetings that provide accredited education are not:

- Influencing any decisions related to the planning, delivery, and evaluation of the education.
- Interfering with the presentation of the education.
- A condition of the provision of financial or in-kind support from ineligible companies for the education.
- Allowed to provide access to, or distribute, CE to learners.

Marketing is kept separate from the educational activity.

- Marketing, exhibits, and non-accredited education do not occur in the educational space within 30 minutes before or after an accredited activity.
- Educational materials do not contain any marketing produced by or for an ineligible company, including corporate or product logos, trade names, or product group messages.

By completing the Contract for Corporate Sponsorship or Exhibit Space, you acknowledge and agree to abide by the above statements.

**For Further Information Contact:**

Georgia Society of Health-System Pharmacists  
3015 Shannon Lakes North, Suite 303 • Tallahassee, Florida 32309

850-906-9206 • 850/893-1845 FAX or 678-401-0259 FAX  
e-mail: [sglass@gshp.org](mailto:sglass@gshp.org)

**BOOTH RENTAL**

Booth rental for each meeting is payable in full to GSHP with the Exhibit Space Application. Booth assignment is at the sole discretion of GSHP and will be assigned based on date that the contract is received, with corporate sponsors receiving highest priority. Electrical Outlets are not included in exhibit fees.

Written cancellation requests received by the 1<sup>st</sup> of the month that precedes the meeting date will be honored with 50% refund of the booth rental fee. After the 1<sup>st</sup> of the month that precedes the meeting, no withdrawal will be honored.

**Each booth entitles two exhibitors to participate in the educational and social programs. Each additional representative must register at the pharmacist member registration rates. Corporate Sponsors receive four (4) registrations.**

**MATERIALS SHIPPING**

Each item must be properly packed and marked with the organization name. More details on shipping will be sent to the designated contact person prior to the meeting.

**HOTEL INFORMATION**

After an exhibit space application has been received, a complete mailing with hotel information is sent. Only the designated contract person will receive the complete exhibitor information. Exhibitors should arrange their own hotel accommodations.

**EXHIBITOR SERVICE KIT**

The Spring, Summer and Fall Meetings are table-top displays; therefore an exhibitors service kit will not be sent.

**DISCOUNT FOR PREPAYMENT**

Order and pay for materials from the service contractor in advance to take advantage of the discount for prepayment.

**LIABILITY**

Exhibitor agrees to protect, save and hold the Georgia Society of Health-System Pharmacists, Omni Amelia Island Plantation for the Summer Meeting and Brasstown Valley Resort for the Fall Meeting, and all agents and employees thereof (hereinafter collectively called Indemnitees) forever harmless for any damages or charges imposed for violations of any law or ordinance, whether occasioned by the negligence of the exhibitor or those holding under the exhibitor, and further, exhibitor shall at all times protect, indemnify, save and hold harmless the Indemnitees against and from any and all losses, costs, damaged, liability, or expenses (including attorney's fees) arising from or out of or by reason of any accident or bodily injury or other occurrence to any person or persons, including the exhibitor, its agents, employees, and business invitees which arises from or out of or by reason of said exhibitor's occupancy and use of the exhibition premises, the hotel, or any part thereof.

# GEORGIA SOCIETY OF HEALTH-SYSTEM PHARMACISTS

**CONTRACT FOR 2022  
CORPORATE  
SPONSORSHIP OR  
EXHIBIT SPACE**

Spring Meeting  
March 25-27, 2022 Summer  
Meeting  
July 8-10, 2022  
Fall Meeting  
October 21-23, 2022  
**PLEASE PRINT OR TYPE:**

GEORGIA SOCIETY OF  
HEALTH-SYSTEM PHARMACISTS  
3015 Shannon Lakes North  
Suite 303  
Tallahassee, FL 32309  
(850) 906-9206  
(678) 401-0259 Fax  
Tax ID # 58-1428006  
e-mail: [sglass@gshp.org](mailto:sglass@gshp.org)

FOR GSHP USE ONLY:  
Date Received: \_\_\_\_\_  
Total Rental Fee: \_\_\_\_\_  
Authorized by: \_\_\_\_\_  
Booth Assignment: \_\_\_\_\_

Send payment to:  
GSHP  
P. O. Box 116979  
Atlanta, GA 30368-6979  
**FOR CREDIT CARD PAYMENT**

Company Name	Phone #
Address	Fax #
City	State
	Zip

**PLEASE SIGN:** We agree to comply with all Rules and Regulations as provided in this prospectus and to the conditions under which displays in the may be held, all of which are given herein. We agree to enclose the full cost of our reservation and agree to abide by the withdrawal policy set forth in the prospectus.

\_\_\_\_\_  
Signature Date

<b>FEES:</b>	<b>Spring Summer Fall</b>			<b>Please circle your choice(s) and enter total amount below:</b>
Exhibit Only	\$1250	\$1500	\$1250	_____
Reverse expo(summer meeting only with summer meeting exhibit)		\$1250		_____
Exhibit all three		\$3500		_____
Exhibit all three with reverse expo		\$4750		\$ Exhibit Fee Enclosed
Corporate Sponsor (Annual Fee)		\$5500		
Corporate Sponsor and Reverse Expo		\$6200		

\_\_\_ Education Program  
Other \_\_\_\_\_

We plan to display the following:

---



---

Name of Company Reps attending the Exhibits: **Show name, title, address, phone and email:** Please give **complete** address.  
(Exhibit fees entitle two representatives per booth. Additional representatives must register at registration rates)

---



---

Individual to be contacted with further information: **Show name, title, address, email & phone:**

Please include email address:

---

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_